

**KLAAS, LAW, O'MEARA & MALKIN, P.C.**

ATTORNEYS &amp; COUNSELORS

WILLIAM P. O'MEARA  
 JAY K. MALKIN  
 MICHAEL A. GOODWIN  
 NELLIE C. KAUFMAN  
 GUY K. CLINGER  
 ROBERT W. NELSON  
 JOSEPH J. KELLY (OF COUNSEL)  
 BRUCE G. KLAAS (OF COUNSEL)  
 RICHARD D. LAW (1919-1981)  
 STEPHEN B. KATSAROS\*  
 \*(REGISTERED PATENT AGENT)

1999 BROADWAY, SUITE 2225  
 DENVER, COLORADO 80202TELEPHONE (303) 298-9888  
 FACSIMILE (303) 297-2266  
 E-MAIL: KLAASLAW@WORLDNET.ATT.NET
 PATENTS  
 TRADEMARKS  
 COPYRIGHTS  
 LICENSES  
 TRADE SECRETS  
 UNFAIR COMPETITION  
 INFRINGEMENTS  
 SEARCHES
**RECEIVED  
CENTRAL FAX CENTER**

APR 08 2004

**OFFICIAL****DATE:** April 8, 2004**PLEASE DELIVER THE FOLLOWING PAGES TO:****NAME:** Examiner Hung V. Ngo      **FAX NO.:** (703) 872-9306**LOCATION:** Patent and Trademark Office**FROM:** Robert W. Nelson, Esq.- KLAAS, LAW, O'MEARA & MALKIN, P.C.**RE:** Serial No. 10/629,988  
 Group Art Unit: 2831  
 Atty. Dkt. 100110471-2 (HP-640(a))**TOTAL NO. OF PAGES** (Including Transmittal Sheet) -12-**SENT BY:** mm**IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL IMMEDIATELY.****OFFICE:** (303) 298-9888      **FAX:** (303) 297-2266**COMMENTS:** Filed is the Transmittal Letter for Response/Amendment, Terminal Disclaimer, and the Response**CONFIDENTIALITY NOTICE**

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message solely to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately via telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

APR-08-2004 10:10 303 297 2266  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

303 297 2266 P.02  
PATENT APPLICATION  
ATTORNEY DOCKET NO. 100110471-2

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Shaun L. Harris et al.

Confirmation No.: 9180

Application No.: 10/629,988

Examiner: Hung V. Ngo

Filing Date: July 29, 2003

Group Art Unit: 2831

Title: ELECTRONIC ASSEMBLY HAVING A REMOVABLE POWER SUPPLY

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
(X) Other: Terminal Disclaimer (fee \$ 110.00)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	25	MINUS	32	= 0	X \$18	\$ 0
INDEP. CLAIMS	1	MINUS	3	= 0	X \$86	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 0
					OTHER FEES	\$ 110
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 110

Charge \$ 110 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

(X) I hereby certify that this paper is being transmitted  
to the Patent and Trademark Office facsimile  
number (703) 872-9306 on April 8, 2004  
Number of pages: 12

Shaun L. Harris et al.

By 

Robert W. Nelson

Attorney/Agent for Applicant(s)  
Reg. No. 37,898

Date: April 8, 2004

Rev 10/03 (TnAmdFax)

Telephone No.: (303) 298-9888

PAGE 2/12 \* RCVD AT 4/8/2004 12:09:22 PM [Eastern Daylight Time]\* SVR:USPTO-EFXRF-1/1 \* DNIS:8729306 \* CSID:303 297 2266 \* DURATION (mm:ss):03-10

APR-08-2004 10:10 303 297 2266  
HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

303 297 2266 P.03  
PATENT APPLICATION  
ATTORNEY DOCKET NO. 100110471-2

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Shaun L. Harris et al.

Confirmation No.: 9180

Application No.: 10/629,988

Examiner: Hung V. Ngo

Filing Date: July 29, 2003

Group Art Unit: 2831

Title: ELECTRONIC ASSEMBLY HAVING A REMOVABLE POWER SUPPLY

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
(X) Other: Terminal Disclaimer (fee \$ 110.00)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	25	MINUS	32	= 0	X \$18	\$ 0
INDEP. CLAIMS	1	MINUS	3	= 0	X \$86	\$ 0
I FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$960.00	4TH MONTH \$1480.00		\$ 0
					OTHER FEES	\$ 110
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 110

Charge \$ 110 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Shaun L. Harris et al.

By 

Robert W. Nelson

Attorney/Agent for Applicant(s)  
Reg. No. 37,898

Date: April 8, 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: ) Confirmation No.: 9180  
Shaun L. Harris et al. ) Group Art Unit: 2831  
Serial No.: 10/629,988 ) Examiner: Hung V. Ngo  
Filed: July 29, 2003 ) Atty. Docket: 100110471-2  
For: ELECTRONIC ASSEMBLY )  
HAVING A REMOVABLE )  
POWER SUPPLY )

RECEIVED  
CENTRAL FAX CENTER

APR 08 2004

OFFICIAL

RESPONSE TO OFFICE ACTION MAILED JANUARY 29, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed on January 29, 2004, the applicants respond as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.